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BIBDATASHEET**CONFIRMATION NO. 9984**

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 09/682,857 | FILING DATE 10/25/2001 RULE | CLASS 312 | GROUP ART UNIT 3637 | ATTORNEY DOCKET NO. 9D-HR-19764 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

Steven Hilles Taylor, Crestwood, KY;

Charles William Newton, Lebanon Junction, KY;

 ** CONTINUING DATA ***** None
John

 ** FOREIGN APPLICATIONS ***** None
John

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/14/2001

| | | | | | |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>John</i> Initials | STATE OR COUNTRY KY | SHEETS DRAWING 4 | TOTAL CLAIMS 23 | INDEPENDENT CLAIMS 6 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

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REFRIGERATION CASE CLIP ASSEMBLY

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1176 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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